

CITY OF BLOOMFIELD  
COUNCIL MEETING AGENDA  
March 14, 2022, 6 p.m.

1. CALL TO ORDER:

2. INVOCATION & PLEDGE OF ALLEGIANCE:

3. APPROVAL OF AGENDA:

4. CONSENT AGENDA:

A. Approve Council Meeting Minutes from February 28, 2022

5. NEW BUSINESS:

A. Discussion and Possible Action to Approve Accounts Payable

B. Discussion and Possible Action to Approve Ordinance 525 Relating to Commercial Cannabis Zoning City Clerk Crystal Hornberger

C. Discussion and Possible Action to Approve Ordinance 526 Relating to Cannabis Cultivation in Light Industrial Zoning City Clerk Crystal Hornberger

D. Discussion and Possible Action to Approve Ordinance 527 Relating to Cannabis Cultivation in Heavy Industrial Zoning City Clerk Crystal Hornberger

E. Discussion and Possible Action to Approve an Intent to Adopt Ordinance 528 Relating to Utility Deposits and new Account Charges Finance Director Kimberly Simpson

F. Discussion and Possible Action to Approve an Intent to Adopt Ordinance 529 Human Resources Donna Clifton

G. Discussion and Possible Action to Approve an Intent to Adopt Ordinance 530 Human Resources Donna Clifton

H. Discussion and Possible Action to Approve Resolution 2022-05 A Resolution Adopting the City of Bloomfield Purchasing Authority Policy Update March 1, 2022 Finance Director Kimberly Simpson

I. Discussion and Possible Action to Approve Resolution 2022-06 Amending Resolution 2022-01 Open Meetings Act to Remove Rise and Grind and Replace with The Sweet Bean Coffee Shop and Bakery City Clerk Crystal Hornberger

- J. **Discussion and Possible Action** to Approve a Notice of Intent to Submit an Application to the NMDOT for LGRF FY 22-23 Funds for a City-Wide Pavement Maintenance Project **City Engineer Jason Thomas**
- K. **Discussion and Possible Action** to Approve a Memorandum of Agreement with Four Corners Fastpitch Association **City Engineer Jason Thomas**
- L. **Discussion and Possible Action** to Approve a Memorandum of Agreement with Bloomfield Youth **Baseball City Engineer Jason Thomas**
- M. **Discussion and Possible Action** to Approve a Memorandum of Agreement with Four Corners Youth Soccer League **City Engineer Jason Thomas**

6. UNFINISHED BUSINESS:

None

7. PUBLIC INPUT (*Limited to five [5] minutes per person*):

A. **Comments** from the Public

B. **Comments** from Department Heads and/or Council

8. ADJOURNMENT:

**ATTENTION TO PERSONS WITH DISABILITIES:** *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk's office at 632-6300 at least one week prior to the meeting or as soon as possible.*